



# SOUND EXPOSURE PHOTO CLUB NEWSLETTER

**July 2010**

## Next Club Events:

**July 10th, Saturday** - 12:30-2:00 *Note this time it is Saturday, not Sunday.* Gallery change-out at Kimball Expresso

**July 28th, Wednesday** - Club meeting will be a Photoshop Workshop by Roy Burnett

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We have a new member from last month: Mark Barnes of Gig Harbor. Mark is a former member who was out of the area for a while. Welcome back, Mark!

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### BOARD MEMBERS

President:	Brian Page
Email:	<a href="mailto:bnc.page@centurytel.net">bnc.page@centurytel.net</a>
Phone:	253-858-9420
Chairperson:	Roy Burnett
Email:	<a href="mailto:roynsueb@comcast.net">roynsueb@comcast.net</a>
Treasurer:	Doug Sala
Email:	<a href="mailto:sepc@comcast.net">sepc@comcast.net</a>
Phone:	253-581-0382
Gallery:	Leon Barber
Secretary:	Elsie Forrest
Editor:	Mick Klass
	<a href="mailto:mick@mickklassphoto.com">mick@mickklassphoto.com</a>
Scavenger Hunt:	Zachary Wiren & Melisa Nisius
Web Master:	Melisa Nisius
Projectionist:	Lional Kam
Refreshments:	Ed Johnson

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### New Newsletter Items

I'm looking to add a few things to the newsletter, and am asking you to contribute.

I'd like to spice up the newsletter with a few images in each issue. I will rotate these among the members as fairly as possible, so that everyone's work can be included. If you would like one of your images displayed, please E-mail the image as an attachment, JPG or PNG format, no larger than 1200 pixels on the longest side. Include the title of the image in the E-mail. Send to [mick@mickklassphoto.com](mailto:mick@mickklassphoto.com) If your image isn't in the next newsletter, I will que it for inclusion in a later one. Send images at any time.

I'd like to include a section on shooting events or ideas. If you have a shoot that you are organizing, if there is an event happening that you would like to get a group together to shoot, or if you just have an idea for something that you'd like to do and want to see who else might be interested, let me know. Send what details you have, along with a contact E-mail address and phone number to : [mick@mickklassphoto.com](mailto:mick@mickklassphoto.com) If you want the item included in the next month's newsletter, please send it to me by the 26th of the month.

## **Competition & Exhibition Opportunities**

The **Proctor Arts Fest** invites your participation in the 12th Annual Juried Art Show. The information and application are available at the Proctor Art Gallery 3811 N 26th or you can go to <http://www.proctorartsfest.com>. The deadline for entries is **July 9th, 2010**. Vendor applications are also available at <http://www.proctorartsfest.com>. Jurors for this show will be: Scott Mulholland, Sharon Styer and Paula Tutmarc-Johnson

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### **Tacoma Community College Fall Juried Art Exhibition**

For an application, rules and other details contact [jolsonrudeuko@tacomacc.edu](mailto:jolsonrudeuko@tacomacc.edu). Deadline is July 26. The exhibition is September 15-October 15 at The Gallery at Tacoma Community College

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### **4<sup>th</sup> WASHINGTON STATE PHOTOGRAPHERS EXHIBITION**

Closing date for submitting entries is Wednesday **August 4<sup>th</sup>, 2010**, - 12 Noon. The Puyallup Fair starts September 10th to 26<sup>th</sup>, 2010. Click [\[HERE\]](#) details and entry form.

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### **70<sup>th</sup> NORTHWEST INTERNATIONAL EXHIBITION OF PHOTOGRAPHY**

September 20<sup>th</sup> – 26<sup>th</sup>, 2010 Western Washington Fair Photo Salon Puyallup, Washington, U.S.A. Last day for entries: **August 10<sup>th</sup>, 2010**. Click [\[HERE\]](#) for details and entry form.

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The **Peninsula Art League** has announced a Call For Artists for its 2010 Open Juried Art Exhibition. Deadline for submissions is Monday, **August 16**.

The exhibition will be held October 20 - November 19 at the Gig Harbor Civic Center. Ron Ranson, a well-known English artist who recently moved to Portland, Oregon will serve as juror. Mr Ranson will also present a two-day workshop in conjunction with the show. Artists throughout the country are invited to enter. All entries must be submitted electronically, either by e-mail or by CD.

All pertinent information is included in the Prospectus, which can be downloaded from the PAL website at: <http://www.peninsulaartleague.com>. Additional information is available from Cecile Anderson (253) 549-4646 or Nan Feagin (253) 549-2358 or E-mail [palartshow@comcast.net](mailto:palartshow@comcast.net)

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Gallery Row in Gig Harbor has an opening for a 2-D artist and a ceramicist. A cooperative gallery with 15 local artists and have been in business for 21 years. Must be a team player and work 2-3 days per month. Member fee is \$150/month plus 10% commission.

If interested, please drop off a cover letter, resume and photos of your work to the gallery located at 3102 Harborview Drive in downtown Gig Harbor. Hours are Mon-Sat 10-5pm and Sundays 12-5pm. For more information, call: Barbara Patterson 253-565-4894 or Janice Wagner 253-225-8514. Gallery Row, 253-851-6020, [gigharborgalleryrow.com](http://gigharborgalleryrow.com)

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## **Events Worth Photographing**

**PNW HISTORICS VINTAGE AUTO RACES**  
Pacific International Raceway, Kent, July 2nd -4th  
more information at : <http://www.northwesthistorics.com/>

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**BY THE BAY CAR SHOW**  
Downtown Steilacoom, July 18<sup>th</sup> (9am – 3pm).

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**GOODGUYS EVENT**  
Pacific Northwest Nationals, July 23<sup>rd</sup> – 25<sup>th</sup>, Puyallup. For more information go to [www.goodguys.com](http://www.goodguys.com).

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## **Items for Sale**

**Graflex XL equipment:** 2 bodies w/handles, 3 lenses (80mm, 100mm & 180mm), 120,220, cut film back and a 70mm back. Gene Pardee, Olympia, WA, (360) 918-8038

**Free to Good Home:** Sigma lens hood for 50-500 f/4.5-6.3 (Sigma) lens, like new  
Mick Klass 253.732.6648  
[mick@mickklassphoto.com](mailto:mick@mickklassphoto.com)

Please send listings for Items for Sale via E-mail to [mick@mickklassphoto.com](mailto:mick@mickklassphoto.com) by the 26th of the month for inclusion in the following month's newsletter.

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## **SEPG Meeting Dates for 2010**

Jul 28 <sup>th</sup>	Slide & Workshop
Aug 25 <sup>th</sup>	Digital
Sep 22 <sup>nd</sup>	Print
Oct 27 <sup>th</sup>	Speaker & Workshop
Nov 17 <sup>th</sup>	Digital
Dec 15 <sup>th</sup>	Xmas Party
Jan 26 <sup>th</sup>	Print

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## **2010 Gallery Change Out Dates**

July 10th  
Aug. 8th  
Sept. 12th  
Oct. 3rd  
Nov. 7<sup>th</sup>

Contact: Leon Barber, (253) 857-4424,  
[lb1studio@earthlink.net](mailto:lb1studio@earthlink.net)

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## **Support your local photo & print retailers**

Robi's Camera Center, 10015 Gravelly Lake Dr. SW  
Lakewood, 253-584-0210

Kimball Espresso & Gallery, 6950 Kimball Dr., Gig  
Harbor, 253-858-2625

Kincora Photo, 4515 N Pearl St., Tacoma, 253-212-  
2176

Donna's Photo Restore & More 253-509-4068  
Email: [donnasredtore@aol.com](mailto:donnasredtore@aol.com)

## **Learning, Resources and Tips**

To obtain the correct time for: sunrise, sunset,  
moonrise, moonset, transits of the Sun or Moon, and  
the beginning and end of civil twilight. Go, to:  
[http://aa.usno.navy.mil/data/docs/RS\\_OneDay.php](http://aa.usno.navy.mil/data/docs/RS_OneDay.php)  
with information on the Moon's phase by specifying  
the date and location by going.

Need a lens or other piece of equipment for a short  
time, but don't want to buy it?  
<http://www.borrowlenses.com>

Seattle Central Community College Commercial  
Photography Program enrollment for fall session  
<http://www.seattlecentral.edu/programs/photography/>

Photo Center Northwest Classes  
<http://www.pcnw.org>

Photography tips and techniques from Photo  
Technique magazine <http://www.phototechmag.com/>

Demo Days for Canon and Epson printers at JVH  
Technical in Bellevue on July 8th. More info at  
[http://www.jvhtech.com/JVH\\_Info/Newsletter%20June%202010.pdf](http://www.jvhtech.com/JVH_Info/Newsletter%20June%202010.pdf)

Tamron Full Day Seminar Tour Featuring Sandra  
Nykerk: Stepping Stones For The Photographic Trail,  
A Guide to the Creative Image, Seattle, July 13 More  
info and registration at:  
<http://www.tamron.com/lenses/assets/events2010/citywide.pdf>

## CALL FOR ENTRIES

The Gallery at  
Tacoma Community College

# Eighth Annual Juried Local Art Exhibition

Sept. 15 – Oct. 15, 2010

Application deadline:  
July 26, 2010

For more information:  
Gallery Coordinator  
253.460.4306

[www.tacomacc.edu/thegallery](http://www.tacomacc.edu/thegallery)

The Gallery at Tacoma Community College invites western Washington artists to submit entries for a juried art exhibition.

Artists who wish to have their work considered should send five images on a CD of existing work and a checklist, a resumé, an artist's statement, exhibition history and a \$25 application fee (\$5 for students) — payable to the TCC Foundation — to The Gallery coordinator.

Entries will be judged by local artists and TCC art faculty based on quality and creativity. The resumé, exhibition history and artist statement will be used to produce didactic panels and are not a factor in jury selection.

Delivery and pick-up of application materials and works selected for the show are the responsibility of the artist.

We look forward to seeing your work!

### Entry Form

*Please send form to: Gallery Coordinator, The Gallery at TCC, 6501 South 19th Street, Tacoma, WA 98466 6100*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

number and street

apt. #

city

state

zip code

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

day

evening

- Include:
- |  |  |
|--|--|
| <input type="checkbox"/> Application Fee (payable to TCC Foundation) | <input type="checkbox"/> Artist Statement  |
| <input type="checkbox"/> Resumé                                      | <input type="checkbox"/> CD (no more than five images) — checklist must include artist's name, birth date, title of work, date of work, medium and dimensions. |
| <input type="checkbox"/> Exhibition History                          |  |

# May 2010 Treasurers Report

## CHECKING: 05-01-10 to 05-31-10

Beginning Balance:	\$1173.99
Deposit:	\$ 46.00
Debits:	(\$ 156.87)

<i>Ending Balance:</i>	<b>\$1063.12</b>
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### Credits:

New Members & Refreshments	\$ 46.00
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<i>Sub Total:</i>	<b>\$ 46.00</b>
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### Debits:

Leon Barber - Refund	\$ 20.00
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Kimball Gallery – Monthly gift cards	\$ 100.00
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Lens Cleaning Cloths	\$ 36.87
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<i>Sub Total:</i>	<b>\$ 156.87</b>
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## SAVINGS: 10-2009 to 12-2009

Beginning Balance:	\$1657.88
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Deposit:	\$ 143.92
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Interest:	\$ 0.63
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<i>Ending Balance:</i>	<b>\$1802.43</b>
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## TOTAL CHECKING & SAVINGS

<b>Checking</b>	<b>\$1063.12</b>
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<b>Savings</b>	<b>\$1802.43</b>
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<i>Grand Total:</i>	<b>\$2865.55</b>
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